

**Tuesday, November 1, 2016, 6:00 PM****Applicant: City of Gresham File: CPA 16-175**

**Nature of the Application:** Type IV legislative hearing to update the Gresham **Development Code related to Development Code Improvement Project-9 Part A.** The proposed Development Code amendment would allow new construction or building additions currently classified as a DR-E review (highest level design review), that propose all clear and objective standards, to be processed as a DR-D review; and would clarify that reviews listed under the DR-E category are only for those applications proposing at least one discretionary standard.

**Applicable Gresham Community Development Plan Policies:** 10.014 – Land Use Planning; 10.100 – Citizen Involvement.

**Gresham Development Code Procedures:** Type IV Legislative Hearings – Sections 11.0201, 11.0203, 11.0204, 11.0600, 11.1000

Testimony and evidence at the hearing must be directed toward the above criteria or other criteria a person believes apply to the decision. Failure to specify the criterion to which the testimony and evidence is directed may preclude appeal based on that criterion.

Persons who would like to comment on this application may present verbal or written testimony at the hearing, or a letter may be submitted to the Council prior to the hearing. If an issue is not raised at the hearing or in writing prior to or at the hearing, then an appeal of this application to the Land Use Board of Appeals on that issue is precluded. A copy of the application, documents and evidence relied upon by the City, and applicable approval criteria are available for review at the Urban Design & Planning Office at Gresham City Hall, 1333 NW Eastman Parkway, Gresham OR 97030.

**A copy of a report prepared by City staff on this application will be available seven days prior to the hearing.** Copies of this information may be reviewed at no cost, and copies can be purchased at a reasonable cost. This information is also posted on the City's website.

At the hearing City staff will present their report followed by public testimony, limited to three minutes per person, in favor and against the proposal. After all testimony is presented, the Council discusses and makes its decision on the application.

**Ann Pytynia, (503) 618-2859, is the City's representative for this application.**

OL1016-19  
10/21/2016